

**Song of Songs 4:1 – 5:1**

4:1 – veil (noun) a piece of cloth worn by women to cover their head and face

4:1 – doves (noun) a kind of bird



4:1 – flock (noun) a group of sheep or goats

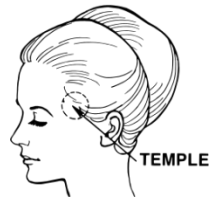
4:1 – descending (verb) coming downwards

4:2 – shorn (adjective) cut very short

4:3 – scarlet (adjective) bright red colour

4:3 – ribbon (noun) a long narrow piece of cloth used to tie things together or as decoration

4:3 – temples (noun) the flat parts on each side of the front of your head, near your forehead



4:3 – pomegranate (noun) a kind of fruit



4:4 – David (proper noun) the greatest king in the history of Israel

4:4 – shields (noun) a large piece of metal carried by soldiers to protect their bodies when fighting



4:4 – warriors (noun) fighters or soldiers who are very brave and experienced

4:5 – fawns (noun) young deer



4:5 – gazelle (noun) a type of small African or Asian deer



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4:5 – browse (verb) look around casually

4:5 – lilies (noun) a kind of flower



4:6 – flee (verb) run away

4:6 – myrrh (noun) a pleasant-smelling gum resin produced by several kinds of plants

4:6 – incense (noun) a substance burned for its sweet smell

4:7 – flaw (noun) fault; imperfection

4:8 – Lebanon (proper noun) a country neighbouring Israel

4:8 – crest (noun) the top of a hill

4:8 – summit (noun) the highest point of a mountain

4:8 – Hermon (proper noun) a mountain in the north of Israel

4:8 – lions' dens (noun) a home of lions

4:8 – haunts (noun) places where something/someone likes to spend a lot of time

4:8 – leopards (noun)



4:9 – glance (noun) a quick look at someone before turning away immediately

4:11 – honeycomb (noun)



4:11 – garments	(noun)	pieces of clothing
4:12 – spring	(noun)	a place where water naturally comes up through the ground
4:12 – enclosed	(adjective)	surrounded completely by a wall
4:13 – orchard	(noun)	an area on which fruit trees are grown
4:13 – choice	(adjective)	of the best quality
4:13 – henna	(noun)	a red-brown dye made from leaves, used especially for colouring hair or skin
4:13 – nard	(noun)	an expensive oily fragrant essential oil
4:14 – saffron	(noun)	an expensive yellow-orange coloured spice
4:14 – calamus	(noun)	the pleasant-smelling root of certain plant species
4:14 – cinnamon	(noun)	a sweet-smelling spice
4:14 – aloes	(noun)	a fragrant kind of plant

**Song of Songs 4:1 - 5:1 (New International Reader's Version)**

*The king says to the Shulammitte woman*

4 "You are so beautiful, my love!  
So beautiful!  
Your eyes behind your veil are like doves.  
Your hair flows like a flock of black goats  
coming down from the hills of Gilead.  
2 Your teeth are as clean as a flock of sheep.  
Their wool has just been clipped.  
They have just come up from being washed.  
Each of your teeth has its twin.  
Not one of them is alone.  
3 Your lips are like a bright red ribbon.  
Your mouth is so lovely.  
Your cheeks behind your veil  
are like the halves of a pomegranate.  
4 Your neck is strong and beautiful like the tower of David.  
That tower is built with rows of stones.  
A thousand shields are hanging on it.  
All of them belong to mighty soldiers.  
5 Your breasts are lovely.  
They are like two young antelopes  
that eat among the lilies.  
6 I will go to the mountain of myrrh.  
I'll go to the hill of incense.  
I'll stay there until the day begins  
and the shadows fade away.  
7 Every part of you is so beautiful, my love.  
There is no flaw in you.  
8 "Come with me from Lebanon, my bride.  
Come with me from Lebanon.  
Come down from the top of Mount Amana.  
Come down from the top of Senir.  
Come to me from the peak of Mount Hermon.  
Leave the dens where the lions live.  
Leave the places in the mountains where the leopards stay.  
9 My bride, you have stolen my heart  
with one glance of your eyes.  
My sister, you have stolen my heart  
with one jewel in your necklace.

10 My bride, your love is so delightful.  
My sister, your love makes me happier than wine does.  
Your perfume smells better than any spice.  
11 Your lips are as sweet as honey, my bride.  
Milk and honey are under your tongue.  
Your clothes smell like the cedar trees in Lebanon.  
12 My bride, you are like a garden that is locked up.  
My sister, you are like a spring of water that has a fence  
around it.  
You are like a fountain that is sealed up.  
13 You are like trees whose branches are loaded  
with pomegranates, fine fruits, henna and nard,  
14 with nard and saffron, cane and cinnamon.  
You are like every kind of incense tree.  
You have myrrh, aloes  
and all the finest spices.  
15 You are like a fountain in a garden.  
You are like a well of flowing water  
streaming down from Lebanon."

*The woman says*

16 "Wake up, north wind!  
Come, south wind!  
Blow on my garden.  
Then its sweet smell will spread everywhere.  
Let my love come into his garden.  
Let him taste its fine fruits."

*The king says*

5 "My bride, I have come into my garden.  
My sister, I've gathered my myrrh and my spice.  
I've eaten my honeycomb and my honey.  
I've drunk my wine and my milk."

*The other women say to the Shulammitte woman and to Solomon*

"Friends, eat and drink.  
Drink up all the love you want."

**1 Timothy 4:1-5**

4:1	the Spirit	<i>noun</i>	one of the three members of God the Holy Trinity
4:1	abandon	<i>verb</i>	leave behind
4:1	deceiving	<i>verb</i>	tricking into believing the wrong thing
4:1	spirits	<i>noun</i>	non-physical beings
4:1	demons	<i>noun</i>	non-physical beings that follow Satan
4:2	hypocritical	<i>adjective</i>	pretending to be something it is not
4:2	seared	<i>verb</i>	burned
4:3	forbid	<i>verb</i>	order that something can not be done
4:3	abstain from	<i>verb</i>	deliberately not do something even though you want to
4:5	consecrated	<i>verb</i>	set aside for God

**1 Timothy 4:1-5 (New International Reader's Version)**

<sup>1</sup>The Holy Spirit clearly says that in the last days some people will leave the faith. They will follow spirits that will fool them. They will believe things that demons will teach them. <sup>2</sup>Teachings like those come from liars who pretend to be what they are not. Their sense of what is right and wrong has been destroyed. It's as though it has been burned with a hot iron. <sup>3</sup>They do not allow people to get married. They order them not to eat certain foods. But God created those foods. So people who believe and know the truth should receive them and give thanks for them. <sup>4</sup>Everything God created is good. You shouldn't turn anything down. Instead, you should thank God for it. <sup>5</sup>The word of God and prayer make it holy.

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